

# CACHE VALLEY CRUISE-IN

## APPLICATION FOR BOOTH SPACE

Thursday June 30, Friday July 1, Saturday July 2, 2022

Business/Organization:\* \_\_\_\_\_

Tax ID#, Exemption# or SSN\* \_\_\_\_\_ (If empty application will not be processed)

Address\* \_\_\_\_\_ Telephone\* \_\_\_\_\_

City\* \_\_\_\_\_ State\* \_\_\_\_\_ Zip\* \_\_\_\_\_

Contact Person's Full Name\* \_\_\_\_\_

Email\* \_\_\_\_\_

Description of Product\* \_\_\_\_\_

**This is a family-oriented show. Products of an adult nature may not be displayed.**

Booth fees are as follows: **\$500.00 for the first 10 X 10 area, \$250.00 each for any additional consecutive areas.**

If you desire to have non-consecutive areas, you will be charged the full price for each 10 X 10 space.

Spaces needed\* \_\_\_\_\_ Total fee enclosed\* \_\_\_\_\_

Electricity Needed? \* Yes \_\_\_\_\_ No \_\_\_\_\_ Water needed? \* Yes \_\_\_\_\_ No \_\_\_\_\_

Are you cooking hot food? \* \_\_\_\_\_ Selling pre-cooked food only? \* \_\_\_\_\_ Cooking with electricity? \* \_\_\_\_\_

Are you cooking with gas? \* \_\_\_\_\_

**\*\*\*SET UP\*\*\*** Anyone using a trailer of any kind to sell from should arrive Wednesday June 29<sup>th</sup>, and not later than Thursday June 30<sup>th</sup> by 9:00 am. You do not have to open at this time, but we must get you in place before the pop-up booths arrive. Be sure your trailer or booth will fit within your space. Your trailer tongue is part of the trailer and must fit in your space. Your trailers and equipment may not impinge on your neighbor's areas in any way. Your trash must go in a dumpster I will show you. DO NOT put your trash in the black garbage cans.

All vendors should be set up by 12:00 noon on Thursday June 30<sup>th</sup>. I will be there beginning at 12:00 Noon on Wednesday June 29<sup>th</sup>, 7:00 AM, Thursday June 30<sup>th</sup>. **NO SET UP on Friday July 1<sup>st</sup> or Saturday July 2<sup>nd</sup>.** No exceptions. If you arrive on Friday or Saturday, you will not be allowed to set up and your payment will not be refunded. If you have a problem with arriving on the 3<sup>rd</sup> (Wednesday), text me at 435-512-9197.

Vendor vehicles will not be allowed in the show once the ticket booths have been opened. You can park in the vendor parking and a club member may be able to assist with transporting products.

Vendor vehicles will not be allowed in the fairgrounds for tear down on Saturday afternoon until after the show cars have left for the parade. This is usually around 7:00 pm. **CALL ME TO CHECK YOU OUT BEFORE YOU LEAVE**

We are asking all vendors to be open a minimum of Friday 10:00 am - 8:00 pm, and Saturday from 10:00 am – 6:00 pm. All food booths must have all permits required by the Bear River Health Department. Call 435-792-6570 for information, they will be on-site to issue temporary permits. **Vendors selling beverages must use Coca-Cola products exclusively and they must be purchased from Swire Coca-Cola of Logan.** This includes soft drinks, water (Dasani 20 oz only), sport drinks (Powerade), juices or any other beverages distributed by Swire. Email Michelle Furgeson at mfurgeson@swirecc.com or call 435-752-3033 ext. 4201 to set up an account. It takes at least 48 hours to set up the account so **PLEASE contact Michelle a week before the show.** If you do not set up an account, you will have to pay retail price for your drinks. You may not display any advertising for Pepsi or any other drink products other than Coke products. Ice will be available for purchase on site.

Vendors who accept food vouchers from our club members must turn in the vouchers at the information booth by 5:00 pm on Saturday for reimbursement. Our Treasurer will send you a check.

The State Tax Commission will be visiting every vendor. **If you owe taxes you must pay them before you can open.** Permits, reporting and paying taxes is your responsibility. The Logan City Fire Department will be here to do a Safety Inspection. If you are cooking, you must have appropriate fire extinguishers as well as fire-approved canopies. If you are cooking in a trailer you **MUST** have an approved fire suppression system. Any necessary insurance is your responsibility.

Application should be turned in as soon as possible to reserve your spot and fees must be submitted to the Cache Valley Cruising Association by June 17th, 2022. If your fees are not paid in full you will not be able to set up your booth. **We will not accept checks after June 17<sup>th</sup>.** Please retain a copy of this application for future reference.

CVCA reserves the right to place and change vendor locations. Returning vendors will most likely be in the same space as last year. As always, there are no guarantees and **NO REFUNDS.** Please turn application and fee in promptly for space availability. **IF YOU HAVE QUESTIONS – EMAIL ME AT Vendors@cachevalleycruisein.com** or text 435-512-9197. By signing below, you certify that you have read and accept the terms as stated

Signed \_\_\_\_\_ Date \_\_\_\_\_

Mail application and fees to:

CVCA C/O Rick Moore  
PO Box 4088  
Logan, UT 84323

\*Required