## **CACHE VALLEY CRUISE-IN**

## APPLICATION FOR **MAIN** EVENT BOOTH SPACE

Thursday July 3<sup>rd</sup>, Friday July 4<sup>th</sup>, Saturday July 5<sup>th</sup>, 2025

| Business/Organization: *  |   |
|---|---|
| Tax ID#, Exemption# or SSN*   | (If empty application will not be processed)  |
| Address*  | Telephone*  |
| City*   | State* Zip*   |
| Contact Persons Full Name*  |   |
| Email*  |   |
| Description of Product*   |   |
| Please include items being sold to prevent too m too much overlap, but there may be some.         | nany duplicate items from being sold. We try to ensure there is   |
| This is a family-oriented show. Products of an ac   | dult nature may not be displayed.   |
| will cost \$250.00. Please consider your entire location will cut into other vendors' spots. What | ea. If you require additional consecutive space, each 10 X 10 as vehicle length when buying spaces, as reserving too small of at you reserve will be available when you set up on Wedneson area, you will be charged the full price for each 10 X 10 spaces |
| Spaces needed*Total   | fee enclosed*   |
| Electricity Needed? * Yes No Wa   | ater <u>Hook-up</u> Required? * Yes No  |
| Are you cooking hot food? *Selling pre-c  | cooked food only? *Cooking with electricity? *  |
| Are you cooking with gas? *   |   |

## \*\*SETUP INSTRUCTIONS\*\*

If you are using a trailer to sell, please arrive on Wednesday, July 2nd. Two weeks prior to that date, you will receive your assigned setup time slot.

For those with pop-up tents, setup can begin before 9 a.m. on July 3rd, but only during your allotted time. This schedule allows trailers and vehicles to be positioned first. Trailers do not need to be opened, but it's important to get them in place before the pop-up booths arrive.

Please ensure that your trailer or booth will fit within your designated space. The trailer tongue is considered part of the trailer and must fit within your space or be able to be removed. Your trailers, equipment, or tents should not encroach on your neighbor's area in any way.

All trash must be disposed of in the designated dumpster, which I will show you. Please do not place your trash in the black garbage cans, as they are reserved for participants.

All vendors must complete their setup by noon on Thursday, July 3rd. I will be available to assist with setup starting at 8:00 AM on Wednesday, July 2nd, and again at 7:00 AM on Thursday, July 3rd. Please be aware that no setup will be allowed on Friday, July 4th, or Saturday, July 5th, and no exceptions will be made. If you arrive on those days, you will not be permitted to set up, and your payment will not be refunded. Additionally, if your trailer is too large for the reserved spot, you will not receive a refund if you are unable to set it up.

If you have any issues regarding your arrival on Wednesday, July 2nd, please text AJ TEGT at 4357605058.

We ask all vendors to be open from Thursday through Saturday, with the minimum operating hours being Friday from 10:00 AM to 8:00 PM and Saturday from 10:00 AM to 6:00 PM.

Vendor vehicles will not be allowed in the show once the ticket booths have been opened. However, you can park in the vendor parking lot, and a club member may be able to assist with transporting products.

Vendor vehicles will not be allowed in the fairgrounds for tear down on Saturday afternoon until after the show cars have left for the parade, which is typically around 7:00 PM. Please call me to check you out before you leave to ensure that your area is clean and that you are all set to go.

All food booths must obtain the necessary permits from the Bear River Health Department. For more information, call 435-792-6570. Health department representatives will be on-site to issue temporary licenses.

Vendors selling beverages are required to exclusively use Coca-Cola products, which must be purchased from Swire Coca-Cola of Logan. This includes soft drinks, Dasani water (20 oz only), Powerade sports drinks, juices, and any other beverages distributed by Swire. To set up an account, please email Michelle Furgeson at mfurgeson@swirecc.com or call 435-752-3033 extension 4201. Note that account setup takes at least 48 hours, so contact Michelle at least one week before the event. If you do not establish an account, you will need to pay the retail price for your beverages.

Please refrain from displaying any advertisements for Pepsi or any drink products other than Coca-Cola. Ice will be available for purchase on-site if needed.

Vendors who accept food vouchers from our club members must turn in the vouchers at the information booth by 5:00 pm on Saturday for reimbursement. Our Treasurer will send you a check.

The State Tax Commission will visit every vendor. If you owe taxes, you must pay them before opening your business. You are responsible for obtaining permits, filing reports, and paying taxes.

Furthermore, the Logan City Fire Department will perform a safety inspection. To prepare food, you must have the appropriate fire extinguishers and fire-approved canopies. If you are cooking in a trailer, you must have an approved fire suppression system.

Please remember that obtaining all necessary insurance is also your responsibility.

\*Required

Please submit your application as soon as possible to secure your spot. All fees must be paid to the Cache Valley Cruising Association by June 19, 2025. If your fees are not fully paid, you cannot set up your booth. Please note that we will not accept checks after June 14. Also, keep a copy of this application for your records.

<u>CVCA reserves the right to place and change vendor locations</u>. Returning vendors will most likely be in the same space as last year. As always, there are no guarantees and NO REFUNDS. Please turn the application and fee in promptly for space availability. IF YOU HAVE QUESTIONS – EMAIL ME AT <u>Vendors@cachevalleycruisein.com</u>, <u>ajcvcavendors@gmail.com</u>, or text 4357605058. For the quickest response, please text. By signing below, you certify that you have read and accepted the terms as stated.

| Signed  | Date  |
|---|---|
| If you prefer to Mail your application, please discuss send fees: | it with AJ Tegt first to verify you are accepted before you |
| Mail application and fees to:                                     |   |
| CVCA C/O AJ TEGT<br>PO Box 4088<br>Logan, UT 84323                |   |